

08-29-01

A

Page 1

PATENT

Docket No. JCLA7911

Date: August 27, 2001

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): NORIKAZU TAKASAKA

AKIRA MASHIMO

For: OPTICAL DISC DEVICE

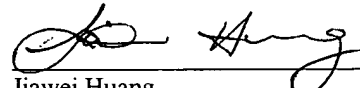
Enclosed are:

- (X) Specification in (21) pages.  
 (X) (7) sheets of drawings.  
 (X) Recordation Form Cover sheet with (2) page assignment.  
 (X) **SIGNED** Declaration and Power of Attorney.  
 ( ) A certified copy of Japan Patent Application No. 2000-259569 dated 2000/8/29.  
 ( ) Information Disclosure Statement with \_\_\_ references.  
 (X) Return prepaid postcard.

## CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$ 710	\$ 710
Total Claims	3 - 20 = 0	×	\$ 18	\$ 0
Independent Claims	1 - 3 = 0	×	\$ 80	\$ 0
If application contains any multiple dependent claims(s), then add			\$ 270	\$ 0
For a Large Entity:	<b>TOTAL FILING FEE</b>			<b>\$ 710</b>

- (X) A check in the amount of \$ 710 to cover the filing fee is enclosed.  
 (X) A check in the amount of \$ 40 to cover the assignment recording fee.  
 (X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA7911). A duplicate copy of this sheet is enclosed.



Jiawei Huang  
Registration No. 43,330

J.C. Patents  
4 VENTURE, SUITE 250  
IRVINE, CALIFORNIA 92618  
Tel.: 949-660-0761  
Fax: 949-660-0809

JC962 U.S. PTO  
09/940349  
08/27/01

JC962 U.S. PTO  
08/27/01

**J.C. PATENTS, INC.**  
4 VENTURE, SUITE 250  
IRVINE, CALIFORNIA 92618  
TEL. (949) 660-0761  
FAX (949) 660-0809

Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA7911  
**Inventor(s)** : NORIKAZU TAKASAKA  
**For** : OPTICAL DISC DEVICE  
**"Express Mail"**  
**Mailing Label No.** : EL803573340US  
**Date of Deposit** : August 27, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 21 page(s); 7 Pages of Drawings;  
**SIGNED** Declaration and Power of Attorney in 2 page(s); Assignment and  
Recordation Cover Sheet in 3 pages; Checks for Filing Fee(s); Return Prepaid  
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee"  
service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant  
Commissioner for Patents, Washington, D.C. 20231.

*M. Chang*

Michelle Chang